

THE SECOND SUNDAY AFTER THE EPIPHANY

January 16, 2022 10:00 a.m.

Holy Eucharist Rite II

www.stthomasgreenville.org



ST. THOMAS EPISCOPAL CHURCH
210 Church Street, Greenville, Alabama 36037
334.382.8914

Clergy and Staff

The Rt. Rev. Russell Kendrick, *Bishop of the Diocese of the Central Gulf Coast*

The Rev. Linda Suzanne Borgen, *Rector*

James Warren, *Director of Music*; Gary Mather, *Organist*

Dent Neilson, *Verger*

Noel Seale, *Parish Administrator*

Julie Smith, *Nursery Nanny*

VESTRY

Jim McGowin ('23), *Senior Warden*, Don Jones ('23), *Junior Warden*

Vivian McGowin ('24), *Clerk*, Cemira Powell, *Treasurer*

Staci Anderson ('24), Harry Dearing ('24), Jean Hancock ('22),
Steadham McGowin ('23), Lori Neilson ('22), Mickey Worthington ('22)

THE HOLY EUCHARIST: RITE TWO

BCP – *The Book of Common Prayer*, H – *The Hymnal 1982*
S – *Service Music in The Hymnal*, A – *Alleluia III Songbook*

THE LITURGY OF THE WORD

Prelude

Processional Hymn *Christ, whose glory fills the skies*, (v. 1) H 7

Opening Acclamation BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen*

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

The Gloria H 96

Gloria in excelsis Deo,
gloria in excelsis Deo.

Collect of the Day

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Collect

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen*.

The Word of God

First Reading Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch.

The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

The Word of the Lord.

People Thanks be to God.

Psalm 36:5-10

BCP 632

Officiant and People

⁵ Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.

⁶ Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O Lord.

⁷ How priceless is your love, O God! *
your people take refuge under the shadow of your wings.

⁸ They feast upon the abundance of your house; *
you give them drink from the river of your delights.

⁹ For with you is the well of life, *
and in your light we see light.

¹⁰ Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

Second Reading 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.

People Thanks be to God.

Sequence Hymn *How bright appears the Morning Star, (v. 1)* H 497

Gospel **John 2:1-11**

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk.

But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Linda Suzanne C. Borgen

The Nicene Creed

BCP 358

All say together

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation

he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form III

BCP 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant concludes with a Collect.

Absolution

BCP 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People *And also with you.*

The Announcements

The Holy Communion

Offertory

The Priest says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

(Offerings may be mailed, given to the church office, or given securely online at www.stthomasgreenville.org)

Doxology

H 380 vs 3

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
O praise Him! Alleluia!
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen

The Great Thanksgiving

BCP 367

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S 128

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [] and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,
Celebrant and People

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.

And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People *Therefore let us keep the feast. Alleluia.*

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation [*Amen.*]

Post-Communion Prayer

BCP 366

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant blesses the congregation saying

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, Father, Son, and Holy Spirit, be upon you, and remain with you always. *Amen.*

Recessional Hymn

Immortal, invisible, God only wise, (v. 1)

H 423

Dismissal

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

People *Thanks be to God. Alleluia, alleluia.*

Postlude

St. Thomas Prayer List

January 16, 2022

For the special needs and concerns of this congregation.

Parishioners: Midge Bennett; Richard Boulay; Sarah Creech; Brittany Dobbs; Anne Feathers; Ceil Hamilton; Norma Hartman; Cissi Jones; Larry Lehman; Gary Mather; Rosa McGowin; Marion Norman; Suzie Snow; Kathleen Stabler; Mickey Worthington.

Family and Friends of Parishioners: Mary Ann Arierson; Ed & Hope Hendricks-Bacon; Lydia Bailey; Kim Ballard; Susan Bargainer; Emma Black; Johnny Boutwell; Janet Brolund; Teresa Brown; Bryan Byrwa; Tony & Peggy Campolo; Anne Bailey Cates; Sarah Sewell Chapman; Lincoln Chessier; Deborah Crews; David Deal; Lou Elliott; Brianna Flores; Dale Gates; Ethan Gentry; Melanie Gentry; Lucy Gosa; Teresa Green; Jeremiah Hamm; Johnny & Deanna Hamm; Butch & Cass Hamrick; Deacon Hatton; Pamela Holp; Brenda Hudgens; Van Huggins; Velma Huggins; Chalice Hutchins; Charlie Jernigan; Kirk Johnson; Kat Kinman; Carol Ann Lemkau; Virginia Matthews; Roland McClune; Darren McGilberry; Donnie & Mary Helen McGough; Lucrecia Middleton; Michael Moore; Kay Thagard Newman; Michael Owens; Glenda & Haywood Parrish; Torey Peavy; Jasmine Presley; Elizabeth Renner; Priscilla Solomons; Edna Steen; Edwin Steimling; Edwin-Clair Steimling; Christi Stewart; Ethelyn Morgan Thompson; Gale Till; Dusk Tucker; Carter Vinson; Micah Waddell; Ellen Warren; MaryEllen Warren; Tere Williamson. In the Diocesan cycle of prayer, we pray for the Church of the Epiphany, Crestview and Enterprise, and for the prison ministry of the Okaloosa County Jail, Crestview.

ANNOUNCEMENTS

Sunday, January 23, 2022- The Third Sunday after the Epiphany

8:30 a.m. Breakfast

9:00 a.m. Children's and Adult's Sunday School

9:40 a.m. Choir rehearsal

10:00 a.m. Holy Eucharist Rite II

11:15 a.m. Choir Practice

Tuesday, January 25th, 6:00 p.m.- Lectio on the porch of Ms. Francis Frakes' home. Please call the office if you have any questions.

Wednesday, January 26th, 5:30 p.m.-7:00 p.m.- Youth Group meeting in the parish hall.

Due to the rapid rise in Covid-19 infections, Cursillo #166 is rescheduled to March 10-13, 2022 (originally planned for January 20-23). The Pilgrims have been asked to email the Cursillo Registrar at cursillocgc@gmail.com if they wish to attend the rescheduled Cursillo.

Happy Birthday this week:

Priscilla Davis, January 20